

III

To gradually access the intelligence of God’s action in oneself makes Him more real, and helps to acquire greater consciousness of His transcendent and unthinkable “being”. That is why, without withdrawing from daily life, but coming from that place where we are authentically ourselves, we must approach His action and enfold ourselves with it under all its many forms: saying it in all sorts of ways and hearing ourselves say it to ourselves, so as to become more and more conscious of this action and so discover it better.

God of Abraham, of Moses
and of the prophets of Israel,
God of Jesus, my own God,

Unique presence for each one
of Him who “is” not like we are.

God,
Inseparable Action from the being he visits,
with an intimacy similar
to immanent movements,
but without being subject to the needs.

Discreet Principle
inherent in the very heart
of man’s creations.

Source of interior demands
springing from the heart,
pressing like no other
from outside;
whoever rejects these demands,
he himself rejects,
whoever complies,
he himself attains
for to submit to them is the way
to one's own being.

Origin of the calls
swelling from the depths:
apparently simple echoes of one's own desires,
but actually demanding what is more than possible;
whoever responds to them
grows towards their fullness.

Motor of the intuitions
in man's seeking.
Intuitions that only seem to be the fruit of his work
but that bare more than what he expects;
it is only when they appear
that man truly lives.

Lightening that enlightens
the way of man
Lightening that reveals
who he is becoming through what he has lived;
it shows him how to be
when the moment comes;
all its reflections shall endure
if man remains faithful.

Vision that gives meaning
to this World without measure;
man can receive it through his being;
it shows him his place in this vast Universe
where he plays his role
in the measure of his becoming.

Secret Reality in the heart of what is,
lending him a face in moments of enlightenment;
its disappearance is a separation
that leaves man alone,
with no meaning for life.

We are for You
and we are also by You.

In us you are begotten of us.
In You is your act completed in us.

You are Yourself by giving us our being,
We are, in receiving ourselves from You.

We are the accomplishment of your fulfillment.
You are the master of our accomplishment.

May your being, incessantly forthcoming,
be accomplished in us as in You.

May the fulfillment of our becoming
not frustrate us in what You await
from us,
Amen.